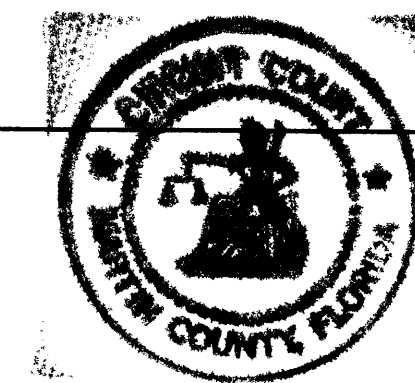


10 MAR - 8 11:46
MARSHA STILLER
CLERK OF CIRCUIT COURT
BY D.C.

CLERK'S RECORDING CERTIFICATE
I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 13 PAGE 29 MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS 8 DAY OF March, 1993.
MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA.
FILE NUMBER 988025 BY Charlotta Burkley DEPUTY CLERK
SUBDIVISION PARCEL CONTROL NO. 33-37-41-008-000-0000.0



PLAT OF HUNTING SUBDIVISION

BEING A PLAT OF A PORTION OF GOVERNMENT LOT 3, SECTION 33, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA.

LEGAL DESCRIPTION

KNOWN AS THE EAST 200.00 FEET OF SAID GOVERNMENT LOT 3, SAID PARCEL BEING BOUNDED AS FOLLOWS: TO THE NORTH BY THE SOUTH RIGHT-OF-WAY LINE OF N.E. ALICE STREET (50' R/W), TO THE WEST BY A LINE BEING 200.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE HEREBEFORE DESCRIBED GOVERNMENT LOT 3, AND TO THE SOUTH BY THE MEAN HIGH WATER LINE FORMED BY THE ST. LUCIE RIVER, LESS AND EXCEPTING:
THE NORTH 217.80 FEET OF THE WEST 100.00 FEET OF THE HEREBEFORE DESCRIBED PARCEL OF LAND (O.R. BOOK 525, PAGE 1506, MARTIN COUNTY).

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE POINT OF INTERSECTION OF THE EAST LINE OF SAID GOVERNMENT LOT 3 WITH THE SOUTH RIGHT-OF-WAY LINE OF N.E. ALICE STREET (50' R/W), THENCE RUN SOUTH 00°32'45" WEST ALONG SAID EAST LINE A DISTANCE OF 788.39 FEET TO THE POINT OF INTERSECTION WITH THE MEAN HIGH WATER LINE FORMED BY THE WATERS OF THE ST. LUCIE RIVER; THENCE CONTINUING ALONG SAID MEAN HIGH WATER LINE RUN NORTH 28°33'10" WEST A DISTANCE OF 18.37 FEET TO A POINT; THENCE NORTH 04°54'21" WEST A DISTANCE OF 45.18 FEET TO A POINT; THENCE NORTH 03°14'47" WEST A DISTANCE OF 36.51 FEET TO A POINT; THENCE NORTH 54°44'45" WEST A DISTANCE OF 20.75 FEET TO A POINT; THENCE NORTH 62°20'23" WEST A DISTANCE OF 40.70 FEET TO A POINT; THENCE NORTH 66°28'10" WEST A DISTANCE OF 30.17 FEET TO A POINT; THENCE NORTH 71°44'52" WEST A DISTANCE OF 37.19 FEET TO A POINT; THENCE NORTH 72°35'28" WEST A DISTANCE OF 34.04 FEET TO A POINT; THENCE NORTH 73°08'32" WEST A DISTANCE OF 36.64 FEET TO THE POINT OF INTERSECTION OF SAID MEAN HIGH WATER LINE WITH THE WEST LINE OF THE EAST 200 FEET OF THE HEREBEFORE DESCRIBED GOVERNMENT LOT 3; THENCE DEPARTING SAID MEAN HIGH WATER LINE RUN NORTH 00°32'45" EAST ALONG SAID WEST LINE OF THE EAST 200 FEET A DISTANCE OF 308.87 FEET TO A POINT; THENCE RUN SOUTH 89°48'30" EAST A DISTANCE OF 100.00 FEET TO A POINT; THENCE RUN NORTH 00°32'45" EAST A DISTANCE OF 217.80 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH RIGHT-OF-WAY LINE OF THE HEREBEFORE DESCRIBED N.E. ALICE STREET; THENCE RUN SOUTH 89°48'30" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 100.00 FEET TO THE POINT AND PLACE OF BEGINNING.

SAID PARCEL OF LAND CONTAINING 2.514 ACRES +/-.

CERTIFICATION OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA
COUNTY OF MARTIN

CLIFFORD HUNTING AND MARJORIE E. HUNTING, HIS WIFE, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PROPERTY DESCRIBED HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

- DRAINAGE EASEMENTS: THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT OF HUNTING SUBDIVISION ARE HEREBY DEDICATED TO THE USE OF THE OWNERS OF THE LOTS IN HUNTING SUBDIVISION AND SHALL BE THE PERPETUAL MAINTENANCE RESPONSIBILITY OF SAID LOT OWNERS. MARTIN COUNTY SHALL HAVE NO DUTY OR RESPONSIBILITY FOR THE DRAINAGE EASEMENTS OR DRY DETENTION AREA, BUT THE RIGHT TO ACCESS AND MAINTAIN.
- THE UPLAND NATIVE PRESERVE AREAS SHOWN ON THIS PLAT ARE DEDICATED TO THE OWNERS OF THE LOTS ON WHICH THEY ARE SITUATED FOR PRESERVATION PURPOSES AND SHALL BE THE PERPETUAL RESPONSIBILITY OF SUCH LOT OWNERS. THE PRESERVE AREAS SHALL NOT BE ALTERED FROM THEIR NATURAL STATE EXCEPT AS SPECIFIED IN THE PRESERVE AREA MANAGEMENT PLAN APPROVED BY MARTIN COUNTY. ACTIVITIES PROHIBITED WITHIN THE PRESERVATION AREAS INCLUDE BUT ARE NOT LIMITED TO: CONSTRUCTION OR PLACING OF BUILDINGS ON OR ABOVE THE GROUND; DUMPING OR PLACING SOIL OR OTHER SUBSTANCE SUCH AS TRASH; REMOVAL OR DESTRUCTION OF TREES, SHRUBS, OR OTHER VEGETATION; EXCAVATION, DREDGING OR REMOVAL OF SOIL MATERIAL; AND ANY OTHER ACTIVITIES DETRIMENTAL TO DRAINAGE, FLOOD CONTROL, WATER CONSERVATION, EROSION CONTROL OR FISH AND WILDLIFE HABITAT CONSERVATION OR PRESERVATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING SUCH PRESERVE AREAS.
- THE ROAD RIGHT-OF-WAY DEDICATION SHOWN ON THIS PLAT OF HUNTING SUBDIVISION IS HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

SIGNED AND SEALED THIS 24th DAY OF February, 1993.

WITNESSES:

Clifford M. Hunting
Marjorie E. Hunting

BY: *Clifford M. Hunting*
CLIFFORD M. HUNTING
BY: *Marjorie E. Hunting*
MARJORIE E. HUNTING

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF MARTIN

THE FOREGOING CERTIFICATE OF OWNERSHIP AND DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 24th DAY OF February, 1993, BY CLIFFORD M. & MARJORIE E. HUNTING, WHO:

IS/ARE PERSONALLY KNOWN TO ME.
HAS/HAVE PRODUCED THE BELOW DESCRIBED INFORMATION AS IDENTIFICATION.
WHO DID TAKE AN OATH.

TYPE OF ID: _____
ID NUMBER: _____

Kathryn H. Cowdrey
NOTARY PUBLIC

KATHRYN H. COWDREY
PRINTED NAME OF NOTARY
MY COMMISSION EXPIRES 7-24-95

CERTIFICATE OF APPROVAL MARTIN COUNTY

DATE: 3-1-93

BY: *Donald E. Sellman*
COUNTY ENGINEER

DATE: 2-23-93

BY: *Harold Brown*
COUNTY ATTORNEY

DATE: 2-23-93

BY: *Valley O'Connell*
CHAIRMAN, PLANNING AND ZONING COMMISSION

DATE: 2-23-93

BY: _____
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST: *Marsha Stiller*
By Charlott Burkley D.C.
CLERK

SURVEYOR CERTIFICATE

STATE OF FLORIDA
COUNTY OF MARTIN

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY COMPLIES WITH CHAPTER 211H-6 OF THE FLORIDA ADMINISTRATIVE CODE AND IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN SET; THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 FLORIDA STATUTES AS AMENDED AND ORDINANCES OF MARTIN COUNTY, FLORIDA.

DATED THIS 25th DAY OF FEBRUARY, 1993.

Stephen J. Brown
STEPHEN J. BROWN
PROFESSIONAL LAND SURVEYOR
STATE OF FLORIDA No. 4048

TITLE CERTIFICATION

STATE OF FLORIDA
COUNTY OF MARTIN

I, WALTER G. WOODS, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT:

- RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE PERSON, PERSONS, CORPORATION, OR OTHER ENTITY EXECUTING THE DEDICATION HEREON.
- ALL MORTGAGES NOT SATISFIED, RELEASED OF RECORD, OR OTHERWISE ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:
 - A CERTAIN MORTGAGE FROM CLIFFORD M. AND MARJORIE E. HUNTING, HIS WIFE, TO HUGO HOLCKER, AN INDIVIDUAL, DATED JULY 20, 1992, AND RECORDED IN OFFICIAL RECORDS BOOK 968, PAGE 1445, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS.
 - A CERTAIN MORTGAGE FROM CLIFFORD M. AND MARJORIE E. HUNTING, HIS WIFE, TO HUGO HOLCKER, AN INDIVIDUAL, DATED JANUARY 12, 1993, AND RECORDED IN OFFICIAL RECORDS BOOK 964, PAGE 1648, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS.

DATED THIS 24th DAY OF FEBRUARY, 1993.

Walter G. Woods

WALTER G. WOODS
ATTORNEY AT LAW
1925 N.E. RICOU TERRACE
JENSEN BEACH, FLORIDA 34957

NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

MORTGAGE HOLDER'S CONSENT

STATE OF FLORIDA
COUNTY OF MARTIN

I, HUGO HOLCKER, DO HEREBY CERTIFY THAT I AM THE HOLDER OF THE MORTGAGES ON THE PROPERTIES DESCRIBED HEREON AND DO HEREBY JOIN AND CONSENT TO THE DEDICATION OF THE PROPERTY DESCRIBED IN SAID DEDICATION BY THE OWNER HEREOF, AND AGREE THAT THE MORTGAGES DESCRIBED IN THE TITLE CERTIFICATION HEREON SHALL BE SUBORDINATE TO THE DEDICATION CONTAINED ON THIS PLAT.

SIGNED AND SEALED THIS 24th DAY OF February, 1993.

WITNESSES:
Hugo Holcker
Marjorie E. Hunting

BY: *Hugo Holcker*
HUGO HOLCKER

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF MARTIN

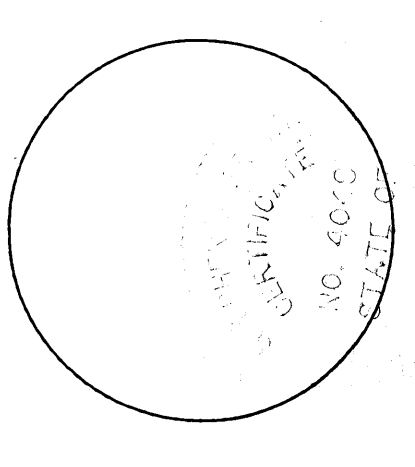
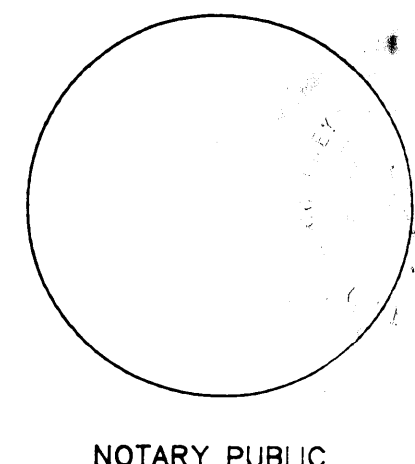
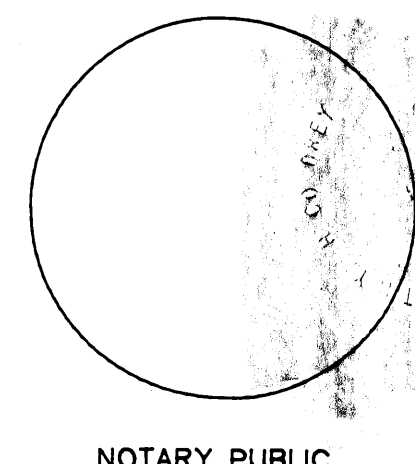
THE FOREGOING MORTGAGE HOLDER'S CONSENT WAS ACKNOWLEDGED BEFORE ME THIS 24th DAY OF February, 1993, BY HUGO HOLCKER, WHO:

IS/ARE PERSONALLY KNOWN TO ME.
HAS/HAVE PRODUCED THE BELOW DESCRIBED INFORMATION AS IDENTIFICATION.
WHO DID TAKE AN OATH.

TYPE OF ID: _____
ID NUMBER: _____

Kathryn H. Cowdrey
NOTARY PUBLIC

KATHRYN H. COWDREY
PRINTED NAME OF NOTARY
MY COMMISSION EXPIRES 7-24-95



NOTARY PUBLIC

NOTARY PUBLIC

SURVEYOR